

THE PRESBYTERIAN CHURCH MEN FELLOWSHIP CONSTITUTION (PCMF)



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PREAMBLE

A8.1 At the 1973 General Assembly, in the Report on Stewardship, it was reported that: "There has been great pressure from men members to form their own organization with the aim of bringing men together as a united Christian force, for fellowship, exchange of ideas concerning matters of faith, witness and service to Jesus Christ and other men."

A resolution was then passed as contained in Min. 1154 'MEN'S ORGANIZATION': "The General Assembly learns with great interest the men's wishes to form a men's organization in the Church. The General Assembly directs the Stewardship Committee to draft a suitable constitution and present it to the Business Committee for ratification and action." This resolution was not implemented until 1987, when the Session of St. Andrew's Church, Nairobi felt the need to strengthen the congregational witness of the parish members. It had sadly discovered that the majority of the church men, apart from a small percentage of those who are Deacons or Elders, do not have a recognized forum or springboard from which their individual and corporate contributions could be utilized in the Church. As a result, the Session decided to establish a Men's Organization to address this problem/need.

A8.2 FIRST GAC TO STUDY THE ISSUE Thereafter, the General Administration Committee (GAC) at its Pwani meeting in 1987 at Mombasa, after hearing the report from St. Andrew's Parish under Minute 3835, instructed the Business Committee to look at the practicability or otherwise of such an organization and to formulate a Constitution for use throughout the Church, should interest be found to exist. Since that time not only did the practicability prove itself but sporadic formation of groups here and there was noticed and requests made for a standard Constitution applicable through-out the Church.

A8.3 STANDARD CONSTITUTION PRODUCED - 1994 After the work done by the Practice and Procedure Revision Committee was presented to the Business Committee and received its blessing, and a standard Constitution was made available for circulation in the Church, after the proposals originally put forward by the St. Andrew's Parish Session were enlarged.

The GAC in 1994 at Limuru, authorized its use provisionally with a view to asking from Presbyteries any further comments for the final instrument.

After several years, the Business Committee in its Min. 2593 appointed a Committee to overhaul the Constitution, including the approval of the appropriate Badge, a tie and a Logo.

This standard instrument is now produced with the full mandate of the General Assembly, through the Business Committee and after several revisions since then.

ARTICLE 1: The Name

A8.4 The name of the organization shall be: 'THE PRESBYTERIAN CHURCH MEN FELLOWSHIP'.



In short, it will be known as the 'PCMF' followed by the name of the LCC, congregation, parish or the presbytery concerned. Other terms are defined as follows:-

A8.5 DEFINITION OF TERMS 'Fellowship': any officially organized group under stipulations of this Constitution at any level. 'Congregational Fellowship':- such a Fellowship organized in the local congregation. 'Parish Fellowship':- such a Fellowship in the Parish and under one parish Session.

'Presbyterial Fellowship':- such a fellowship comprising several parishes under the same Presbytery. 'Regional / Synod Fellowship / General Conference':- the National Fellowship comprising the Presbyterial Fellowship in the whole Church.

ARTICLE 2: Objectives

A8.6 The Fellowship shall endeavour to be a men's united Christian force, in matters covering faith, witness and service to Jesus Christ; and to serve God and glorify Him at all levels of Church life by participating in Church activities as individuals and to the community and the nation, guided by the following:

A8.7:1 To encourage members to discern, through Scripture, positive Christian contribution and living, in all aspects of life and to find ways and means of bearing the fruits of the Holy Spirit.

A8.7:2 To build up Christian character by encouraging regular attendance at public worship, the reading of Scripture and witness to Jesus Christ.

A8.7:3 To encourage and develop a living Christian fellowship among members of the Fellowship as disciples of Jesus Christ.

A8.7:4 To encourage a sense of responsibility and service towards others, especially those who need practical, social or spiritual assistance.

A8.7:5 To develop relationship in sharing and to provide opportunities for guidance and counseling among members, families and youth.

A8.7:6 To support and encourage one another in upholding the Christian faith on both personal and social responsibilities.

A8.7:7 To establish a forum for discussion on specific issues affecting Christian life, service and witness.

A8.7:8 To cooperate with the established Church Courts, Committee and Groups and in their programs and functions, where the input of the Fellowship would be desirable.

A8.7:9 To support and participate in the development and maintenance of Church facilities.

A8.7:10 To strengthen and enrich the family by encouragement of mutual support for family welfare and spiritual growth in order to function as God intended.



A8.7:11 To initiate and develop channels of communication, to encourage sharing in fellowship with other Christian Churches and organizations bearing similar objectives.

A8.7:12 To encourage members, both individually and collectively to be involved in mission and evangelism of the Church.

A8.7:13 To encourage members to discover their full or part-time Christian vocation.

A8.7:14 As "our brothers' and sisters' keeper" to be concerned about the welfare of those less privileged than ourselves.

A8.7:15 To carry out any General Assembly / General Administration Committee or Business Committee's instructions, or resolutions referred to it in accordance with the set objectives of the Organization.

ARTICLE 3: Membership

A8.8:1 The Fellowship consists of all officially formed Congregations, Parish and Presbyterian branches in the Presbyterian Church of E.A

A8.8:2 Each local Fellowship shall take the name of the Congregation, Parish or Presbytery to which it belongs.

A8.8:3 Membership shall be open to all male members of the church in full communion.

A8.8:4 Non-communicant members shall be received as Associate members but shall not hold office until their full Church membership is regularized, thereby becoming communicant member. However, they can vote and participate in meetings.

A8.8:5 There shall be a senior and junior group, where desired.

JUNIOR FELLOWSHIP(YPCMF)

- * The Junior Fellowship will comprise unmarried members who desire to join the Fellowship.
- * It will be entitled to hold occasional meetings or seminars to deal with matters that have to do with special needs of the group but under the same constitution of the Fellowship.
- * It may appoint a Convener to chair their meetings and if need be also a Secretary.
- * It will report to the senior Fellowship where action is needed, e.g. where it may involve money or other permanent issues that are the mandate of main Fellowship.

UNIFORM FOR MEMBERS WITH THE TIE (for now)

- * A white shirt
- * White to signify righteousness - "the breast plate of righteousness in place (Eph 6:14)



* To symbolize the white clothed angels who were present at the empty tomb on the day of resurrection (John 21:12).

ACTIVITIES

A8.8:6 Members of the Fellowship shall be expected to:

A8.8:7 Pray regularly (preferably with their families)

A8.8:8 Read the Bible daily (alone or with others)

A8.8:9 Attend Fellowship meetings at all times.

A8.8:10 Seek to be true disciples of Jesus Christ at all times.

A8.8:11 Render manual and other service to the Church.

A8.8:12 Sincerely adhere to the decisions made by the respective fellowship to which one belongs.

A8.8:13 Join in any other activities as the Fellowship may determine in the furtherance of the agreed objectives.

ARTICLE 4: Motto and Signature Song

A8.9 The fellowship Motto shall be: "**Called to the Lord's Service**," the Scripture verse being:- Never be lacking in zeal, but keep your spiritual fervour, serving the Lord. (Romans 12:11) NIV.

"WHEN HE CALLS ME, I WILL ANSWER"!

WHEN HE calls me, I will answer (x3)

I'll be somewhere working for my Lord.

I'll be somewhere, working, working, somewhere

Working, working somewhere.

Working for my Lord

AKINIIITA NITAITIKA

Akiniita, nitaitika (x3)

Nitafanya, kazi ya Bwana.

Nitafanya, fanya kazi, fanya



Fanya kazi fanya, kazi ya Bwana

ARTICLE 5: Organization

A8.9:2 The General Assembly recognizes the Fellowship as an organization of the Church, useful in congregational life and for this purpose the General Assembly establishes Congregational, Parish, Presbyterial Fellowship, Regional / Synod and the General Conference, at all levels of Church courts respectively represented as referred to Article 13:14 and 15 below.

A8.9:3 The Fellowship, its branches and members, are subject to the General Assembly, Presbytery and Session in their respective spheres.

ARTICLE 6: Meetings

A8.10:1 Meetings shall be constituted and closed with prayer.

A8.10:2 The reading of a Bible passage should help to set the tone of the meeting.

A8.10:3 Congregational meetings to be held at least once a month.

A8.10:4 Parish Fellowship meetings, to be held at least once every three months.

A8.10:5 Presbyterial Fellowship meetings, to be held at least twice each year.

A8.10:6 Among the items of the agenda being reported on the yearly activities.

A8.10:7 One-third of the members shall form the quorum of all levels provided the Chairman or Vice Chairman and Secretary or Assistant Secretary are present.

A8.10:8 Should none of the officers be present, the meeting shall be adjourned to another convenient date. Should this happen severally without good reason, those present shall then elect an Interim Chairman and or Secretary to conduct business. Minutes of such a meeting shall be ratified and approved by the statutory meeting.

A8.10:9 Voting may take place by head or hand count or a secret ballot.

ARTICLE 7: Administration / Office Bearers

A8.11 Each Fellowship, whether at Congregational, Parish, Presbyterial, Regional, Synod or General Conference level, shall elect the following officers.

A8.12:1 The Chairman and Vice Chairman

A8.12:2 The Secretary and Assistant Secretary

A8.12:3 The Treasurer and Assistant Treasurer

A8.12:4 Each officer shall be elected annually and can serve for three consecutive years after



which one retires to give others an opportunity to serve. Care will have to be exercised lest two officers or all officers holding the same office retire together thereby affecting the continuity much needed for any effective organization.

A8.13 DUTIES:

The Chairman: will chair all statutory meetings apart from subcommittees and has a casting vote when voting. He calls the meeting together with the Secretary / Co-ordinator. In his absence the Vice Chairman shall take the chair.

The Secretary / Co-ordinator: will write the minutes and maintain all correspondence on the affairs of the Fellowship. He will prepare annual report for the annual General meeting. He will call all meetings along with the Chairman. He will keep all records. In his absence, the Assistant Secretary / Co-ordinator acts in his place.

The Treasurer: will keep all books of A/C including Cheque books, Share Certificates or Treasury bonds if any. He will prepare statements of Accounts on income and expenditure for presentation to the Annual General Meeting. He will write and receive all the Cheques, Share Certificates or Treasury Bonds. In his absence the Vice Treasurer acts in his place.

A8.14:1 OPERATIONS: Operations shall be carried out in accordance with the following rules, which may be amended by the Executive Committee of the General Conference as provided by the Constitution.

A8.14:2 Congregations shall settle their local affairs.

A8.14:3 Parishes shall settle their own affairs which affects their congregations.

A8.14:4 Presbyterial Fellowship shall administer matters affecting their parishes.

A8.14:5 The General Conference shall administer matters affecting Presbyteries, Regional / Synod on a national level basis.

A8.14:6 Fellowships are at liberty to appoint working or interim committees to expedite the objectives already set down.

A8.14:7 All new members shall be received into membership of the Fellowship at an Admission Service in the Congregation conducted by the Pastor at which the Chairman of the Congregational Fellowship is to preside, when an official card shall be given. This is a probationary membership.

A8.14:8 There shall be a Dedication Service conducted by the Parish Minister (at least once a year) of all those who have completed the probationary period of not less than three months during which the Fellowship Badge shall be issued. Associate members shall not receive the Fellowship Tie or Uniform until church membership has been fully regularized.



There shall be a **Commissioning Service of all Communicant members** when they shall receive the Fellowship Tie and Uniform.

A8.14:9 The Minister of the Parish by virtue of his office shall automatically become a member, therefore not necessary to be sworn in like other members.

A8.14:10 The Moderator and Clerks of General Assembly, the Secretary General and his Deputy, shall automatically become members by virtue of their offices and therefore no need to be sworn in.

A8.14:11 Members should desist from being involved in dealings, activities or behaviours that would bring disrepute either directly or indirectly to the Fellowship, or the Church.

ARTICLE 8: Executive Committee

A8.15 At all levels of operations, the six office bearers shall form part of the Executive Committee to facilitate the work of the Fellowship, plus the following:- At Congregational level, three others taken from Church Groups.

A8.15:1 At Parish level, one extra member from each Congregation;

At Presbyterial level, one extra member from each Parish.

A8.15:2 The Chairman and Secretary shall call meetings by letters, or by announcing during the Sunday Service or any other public service of worship.

ARTICLE 9: Membership Subscriptions

A8.16:1 **Each member shall subscribe monthly or annually a specific fees** as determined by the Congregational, Parish, Presbyterial, Regional, Synod or General Conference, as the case may be.

A8.16:2 All money collected by Congregational, Parish, Presbyterial Fellowship or General Conference shall be used for the legitimate expenses of the Fellowship at the respective levels.

A8.16:3 All money collected or raised in the name of the Fellowship shall be paid to the Treasurer, and shall remain the property of the Fellowship and be banked with a reputable bank.

A8.16:4 The Fellowship at any level may undertake fund raising for development projects and activities for and on behalf of the Church.

A8.16:5 All the expenses of the Fellowship shall be met out of the subscriptions of members; where these are insufficient, then out of personal or other donations made for the work of the Fellowship. The Office of the General Assembly will provide such other facilities as accorded to the similar organizations of the Church.

A8.16:6 If for any reason Fellowship ceases to exist, all money or property belonging to such a Fellowship shall automatically return to the parent body at the appropriate level. Bank



signatories shall not be less than three and not more than five, two of which should operate with that of the Treasurer being mandatory.

ARTICLE 10: Discipline

A8.17:1 Where a member of the Fellowship falls under the discipline of the Session or Presbytery, he at once ceases to be a member of the Fellowship.

A8.17:2 When he is restored to full membership in the Church, he may **reapply for membership** in the Fellowship. If he is accepted by two-thirds of those present at a Committee meeting of the Parish called for the purpose, he may be readmitted as a new member and shall serve a normal probationary period to be determined by the fellowship.

A8.17:3 If a member of the Fellowship **breaks any of the rules of the Fellowship**, or proves unacceptable to the Fellowship, he may be called before the Committee of his branch. If found guilty, he may be suspended from membership in the branch. The Fellowship cannot discipline a member for an offence which falls within the jurisdiction of the Session or any other Church Court.

A8.17:4 If a member feels wrongly treated, he has the right to appeal to the Executive Committee for a hearing.

A8.17:5 Should a member feel dissatisfied with the decision of the Executive Committee as above, he has the liberty to appeal to the Session through the Parish Minister.

ARTICLE 11: Identifications

A8.18:1 The identifications of Fellowship membership shall be prescribed as a Card, a Badge with a logo and, the approved Tie and Uniform. These articles shall remain the property of the Fellowship, although purchased by a member.

A8.18:2 Should a member cease to be a member of the Fellowship, for whatever reason or ceases to be a member of the Presbyterian Church, the Fellowship through the Chairman and Secretary is entitled to **demand the return of the three articles from him**. Should he refuse to surrender the said articles, public announcement shall be made at services of worship in the Congregation he belongs to and the member declared a non-member thereafter.

ARTICLE 12: Annual General Meetings and Composition

A8.19:1 Annual General meetings of Fellowships shall be held at all levels in order to:

A8.19:2 Report on the activities of the year.

A8.19:3 Receive statement of accounts and expenditure for the year just ended.

A8.19:4 Prepare a program of activities for the coming year.



A8.19:5 Approve the budget for the coming year.

A8.19:6 Appoint an honorary auditor to peruse the Accounts before presenting them to the AGM.

A8.19:7 Appoint any subcommittees needed for the work of the Fellowship.

A8.19:8 Elect office-bearers for the ensuing year.

A8.19:9 Adopt an annual report to be presented to the parent body.

ARTICLE 13: Composition

A8.20:1 Congregational Fellowship: The six officers plus ten other members

A8.20:2 Parish Fellowship: Officers at the Parish level plus three others from each Congregation.

A8.20:3 A Patron: The Parish Fellowship may appoint a Patron subject to the approval of the Session. He will be regarded as advisor and Elder Statesman. He is appointed for three years in the first place and can be renewed once more.

ARTICLE 14: Presbyterial Fellowship

A8.21:1 a) It shall consist of the six officers, and three delegates from each Parish within the Presbytery bounds. A Presbyterial Fellowship may be held twice annually but not at the same time that the General Conference is held.

A8.21:2 b) Regional / Synod Fellowship: It shall consist of the six officers and three other officers from each Presbytery within the region / Synod.

A8.21:2 Should the Presbyterial / Regional / Synod Chairman leave the bounds of the same Presbytery by transfer or any other reason during his term of office, the Vice Chairman shall take his place. The Executive Committee shall have the discretion to fill the vacancy.

A8.21:3 The Presbyterial Fellowship shall determine from time to time the amount of money to be paid to its funds account by the Parish Fellowship.

A8.21:4 The business of the Presbyterial / regional Fellowship shall be to:

A8.21:5 Review the work done in the Parishes / Presbyteries.

A8.21:6 Suggest new areas for expansion and improvement.

A8.21:7 Consider means whereby the work of the Fellowship may be made more effective in building up the Church.

A8.21:8 Report its finding to the National General Conference.

A8.21:9 Receive audited statements of income and expenditure for the year.



A8.21:10 Approve the budget for the following year.

ARTICLE 15

A8.22 The General Conference of the Fellowship

a) The General Conference of the Fellowship shall be held at least once a year in the month of February.

b) It shall consist of:

i. Three delegates from each Presbytery

ii. One Chaplain from each Presbytery or his Deputy.

c) Ex-officio:

- The Moderator of the General Assembly

- The Secretary General or his Deputy

- The Honorary Treasurer

d) Shall elect its Chairman and Vice Chairman, Own Secretary and Assistant Secretary, Own Treasurer and Assistant Treasurer

e) They shall hold office until the next General Conference takes place.

f) The Secretary / Assistant shall work closely with the coordinator.

A8.22:1 The transfer of the Chairman to another Presbytery during his term of office shall not affect his position as Chairman of the General Conference, but if he should leave the Church the Vice Chairman shall succeed him temporarily in office. The Executive Committee shall fill the vacancy of the Vice Chairman until the next election.

A8.22:2 Its funds shall mainly derive from a levy / grant on the Presbyterial Fellowship as laid down by the General Conference, such being a minimum amount per annum or whatever else may be provided from the general budget of the Church. The amount of these charges shall be reviewed from time to time at the General Conference or by its executive committee. Donations shall be welcomed.

A8.22:3 Its funds shall be deposited in a bank account in the name of the Fellowship, audited and accounted for in an annual report to the meeting of the General Conference.

A8.22:4 The Chairman, Coordinator, Secretary and Treasurer shall be the signatories of the account. The bank shall be authorized to accept any two with the Treasurers signature as mandatory.



A8.22:5 EXECUTIVE COMMITTEE The Executive Committee of the General Conference shall hold office until the next General Conference, having powers as delegated to it, expressly or by implication, by the General Assembly. The Executive Committee shall be composed of the six officers, ten other members elected in region / Synod, one Patron and one Chaplain elected by the General Conference including the Coordinator as Ex-officio.

A8.22:6 The quorum for a meeting of the Executive Committee shall be one-third of its members with Chairman and Secretary or Coordinator present.

A8.22:7 Prepare an annual Budget for the coming year.

A8.22:8 Receive statement of income and expenditure for the previous year.

A8.22:9 To consider any matters referred to it by the higher Courts of the Church.

A8.22:10 Appoint auditors for the following year.

ARTICLE 16

A8.23 The business of the General Conference The business of the General Conference shall be to:

A8.23:1 Receive reports from Presbyterial / Regional / Synod Fellowships.

A8.23:2 To consider the work of the Fellowship in the Church as a whole.

A8.23:3 Make specific recommendations to General Assembly or GAC through the relevant Committee of the Assembly in their report.

ARTICLE 17: The Coordinator

The Appointment Committee in consultation with the Executive of the General Conference shall appoint the Coordinator / Deputy who may be ordained or not ordained, whose duties among other things will be:

a) To coordinate all the affairs of the General Conference.

b) To be the Secretary responsible for all correspondences regarding official matters with Presbyterial / Regional / Synod Fellowship.

c) To organize along with the General Conference the annual report to GAC or the General Assembly.

d) To facilitate seminars along with the Executive Committee on relevant issues that could be beneficial to the Fellowship as a whole.

e) To work with or advise the General Conference or its Executive on critical matters and programs of the Fellowship at the national level.



- f) To be the custodian of the records of the General Conference.
- g) To be the liaison between the General Conference and other organizations whose relationship would strengthen the General witness of the Fellowship
- h) It is full time job under the terms and conditions already laid down for similar workers in P.C.E.A.

PATRON:

The General Conference may appoint a Patron preferably an ordained member to hold office for the period of three years

- a) He will not be elected every year but only at the end of three years.
- b) He will act as "a senior Elder statesman and advisor" to the Fellowship in all matters.
- c) The office does not hold any remuneration, but out of pocket expenses on Fellowship duties shall be reimbursed.
- d) It is an honorary office.
- e) His qualification should be exemplary leadership and conversant with PCMF objectives.

ARTICLE 18: The Practice

A8.24 In all ways, the running of the Fellowship affairs shall conform to the standard of Practice and Procedure laid down by the General Assembly of the P.C.E.A.

ARTICLE 19:

A8.25:1 Amendments to the Constitution This constitution may be amended by a resolution adopted by the General Conference or its Executive Committee. Such amendment having been drawn up in consultation with the Business Committee.

A8.25:2 The amendment shall take effect immediately on such ratification by the General Assembly unless it is a case of Barrier-act.

ARTICLE 20: DISSOLUTION

To dissolve the Fellowship, a decision must be taken by two-thirds of the number of Presbyterial representation at the General Conference, whose proposal shall be referred to the Business Committee before being adopted. The ownership of any property, movable or immovable, shall automatically revert to the Church which is the legal owner of all Church property.

Whatever is not covered in this constitution, the Practice and Procedure manual should be relevant and therefore consulted.



ACT 8: PRACTICE AND PROCEDURE MANUAL THE PRESBYTERIAN CHURCH MEN FELLOWSHIP

ARTICLE 21: THE BADGE

A8.26 The Badge is in the shape of an African hut or the front of a Church building.

a) The African hut represents the family which must be cradle and the foundation of any successful Fellowship (Psalm 133) or indeed any stable Nation.

b) It is also a Church building; to bring home the fact that the Fellowship is a Church organization, serving God in and through the Church. It is not a secular organization, although it is concerned with issues that affect human life and their welfare.

A8.27 The central point of the badge is the Cross. The Fellowship believes and preaches, Jesus Christ who was crucified, and risen as the eternal hope. (1 Cor. 1:21-25).

a) The red colour brings to remembrance the need for the cleansing by the blood shed for all mankind. Although we were cleansed once when we confessed our sins to God in Jesus Christ, we still need daily cleansing (John 1:7).

b) The Cross is not only the hope for resurrection, but it is also the source of our strength as individuals, as a Fellowship, as a Church and as a Nation (Cor. 2:3-5).

c) We must all carry our cross and follow the Lord. (Luke 9:12)

A8.28 The white colour represents Holiness and peace of God. After cleansing, we are made 'white' from all sins, including the 'red' ones (Isaiah 1:18-19). We are sanctified.

A8.29 The blue is the Presbyterian colour and also the skies of East Africa which appear blue most of the time.

a) It also represents what the first astronaut saw away from the planet earth: 'the planet earth looking so blue and beautiful', our environment. We must take care of our Environment.

b) It is again an indication, as the saying goes, that the scope of the Fellowship is limitless- "the sky is the limit" for its work.

A8.30 The Bible is the symbol of the Gospel of Jesus Christ "Good News for Bad people".

a) St. Paul says, "We are an open letter read by all men". (2 Cor. 3:2). It is an open Bible for all to read.

b) The word of God shall not return to him void because it is the 'logo', the breath of God himself (Isaiah 40:8)

c) It is the sharpest and most powerful sword to be found anywhere, able to divide the soul and



the spirit. (Heb. 4:12)

A8.31 Below the Bible you have Roman's 12:11 which forms the motto of the Fellowship.

"Never lacking in zeal but keep your spiritual fervour, serving the Lord" (NIV).

A8.32 The brown background, on which the letters are written, symbolizes the rich soil of Eastern Africa - rich in minerals and agriculture. (Matt. 13:8)

A8.33 A black man - not white or any other colour is to indicate the hard working person working in Jua Kali - out in the sun. But not racism. (See Songs of Solomon 1:6).

a) The man is holding a plough as he cultivates and therefore wears an overall and garden boots. This is to remind us what St. Paul said, "He that ploughs should plough in hope: and that thrashes in hope should be a partaker of his hope". (1 Cor. 9:10)

b) Our Lord also said "None who puts his hand to the plough and looks back is fit for serving in the Kingdom of God" (Luke 9:62) NIV.

A8.34 The name of the organization is put in full, The Presbyterian Church Men Fellowship, written on the thick brown rich soil.

A8.35 The Motto "Working for the Lord" underneath the name of the Organization, is the motto of the Presbyterian Church Men Fellowship.

A8.36 The rays from the Bible and from the Cross send ripples far and wide beyond what we ourselves can imagine. They also indicate the blessings of God's reign. (Heb. 6:7 and 1 Cor. 3:6-8).

A8.37 The letter PCMF appear at the top of the Cross; carried by the Cross. The Badge is worn at all times as a witness to all with whom we interact. Members must always remember to respect this witness in all aspects of life in order to keep the good name of the Fellowship.

A8.38 The Fellowship considers the twelfth chapter of Romans as a guiding candle for its behavior and character. So help us God:

A8.39 The Badge, the Card, the Tie and Uniform are handed over to the wife and family for them to keep after the member goes to glory.

EPILOGUE:

"I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, Holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect". (Romans 12:1-2) RSV.



PRAYER OF ST. FRANCIS OF ASSISI

"Lord make me an instrument of thy peace.

Where there is hatred, let me sow love.

Where there is injury, pardon.

Where there is doubt, faith.

Where there is despair, hope.

Where there is sadness, joy.

Oh divine Master, grant that I may not so much seek, to be consoled as to console;

to be loved as to love;

For it is in giving that we receive, It is in pardoning that we are pardoned, and It is in dying that we are born to Eternal Life."

Digitised by:

Markharon Chege Mwaura

Parish Secretary, Mang'u Parish

